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CONFIRMATION NO. 8111

<b>SERIAL NUMBER</b> 10/682,223	<b>FILING OR 371(c) DATE</b> 10/09/2003 <b>RULE</b>	<b>CLASS</b> 429	<b>GROUP ART UNIT</b> 1745	<b>ATTORNEY DOCKET NO.</b> SP-1665.1 US	
<b>APPLICANTS</b> Mark A. Schubert, Brunswick, OH; Jack W. Marple, Avon, OH;					
<b>** CONTINUING DATA *****</b> <i>None HC</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>None HC</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/13/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> <i>[Initials]</i>		<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 25	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 20875					
<b>TITLE</b> Nonaqueous cell with improved thermoplastic sealing member					
<b>FILING FEE RECEIVED</b> 860	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		